

5 June 2018

Dear Sir/Madam

A meeting of the Leisure and Environment Committee will be held on Wednesday, 13 June 2018 in the New Council Chamber, Town Hall, Foster Avenue, Beeston NG9 1AB, commencing at 7.00 pm.

Should you require advice on declaring an interest in any item on the agenda, please contact the Monitoring Officer at your earliest convenience.

Yours faithfully

Chief Executive

To Councillors: J S Briggs H G Khaled MBE

S J Carr L A Lally E Cubley P J Owen

R H Darby M E Plackett (Vice-Chair)

S Easom (Chair) R S Robinson

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest in any item on the agenda.

3. MINUTES PAGES 1 - 4

The Committee is asked to confirm as a correct record the minutes of the meeting held on 28 March 2018.

4. <u>ST HELENS CHURCH GATES - REPAIR AND</u> REFURBISHMENT

PAGES 5 - 6

To consider works to repair and refurbish the main entrance gates at St Helens Church, Stapleford.

5. <u>PERFORMANCE MANAGEMENT - REVIEW OF</u> BUSINESS PLAN PROGRESS - LIBERTY LEISURE

PAGES 7 - 14

To report progress against outcome targets identified in the Liberty Leisure Business Plan and to provide an update as to the latest key performance.

6. <u>PERFORMANCE MANAGEMENT - REVIEW OF</u> BUSINESS PLAN PROGRESS - ENVIRONMENT

PAGES 15 - 22

To report progress against outcome targets identified in the Environment Business Plan, linked to Corporate Plan priorities and objectives, and to provide an update as to the latest key performance indicators for the Environment.

7. COMMUNITY EVENTS PROGRAMME 2018

PAGES 23 - 26

To update the Leisure and Environment Committee on the events programme to be delivered throughout 2018.

8. CHRISTMAS DECORATIONS OPTIONS

PAGES 27 - 30

To provide members with information and options for Christmas decorations across the Borough and to seek permission to waive financial regulations by extending the previous three year installation contract by one further year.

9. SINGLE USE PLASTIC ACTION PLAN

PAGES 31 - 34

To seek approval for the implementation of the Single Use Plastic Action Plan.

10. <u>WORK PROGRAMME</u>

PAGES 35 - 36

To consider items for inclusion in the Work Programme for future meetings.